# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

3	SAN FRANCISCO DIVISION	
4	In re:	Bankruptcy Case No. 19-30088 (DM)
5	PG&E CORPORATION	, ,
6	- and -	Chapter 11
7	DACIEIC CAC AND ELECTRIC	(Lead Case)
8	PACIFIC GAS AND ELECTRIC COMPANY,	(Jointly Administered)
9	Debtors.	D 6 D 1 . W 2565 12566
10		Ref. Docket Nos. 2565 and 2566
11	☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric Company	
12	☑ Affects both Debtors	
13	* All papers shall be filed in the Lead Case, No. 19-30088 (DM)	
14		
15	<u>AFFIDAVIT OF SERVICE</u>	
16	STATE OF NEW YORK )	
7	) ss.:	

COUNTY OF NEW YORK )

WING CHAN, being duly sworn, deposes and says:

- 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. I caused to be served the:
  - a. "Certificate of No Objection Regarding First Monthly Fee Statement of Milbank LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period February 12, 2019 Through February 28, 2019," dated June 17, 2019 [Docket No. 2565], and
  - b. "Certificate of No Objection Regarding Corrected First Monthly Fee Statement of Centerview Partners LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of February 15, 2019 Through February 28, 2019," dated June 17, 2019 [Docket No 2566],

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1	by causing true and correct copies to be:		
2	i.	enclosed securely in separate postage prepaid envelopes and delivered via first class mail to those parties listed on the annexed <u>Exhibit A</u> , on June 17, 2019,	
3	ii.	delivered via electronic mail to those parties listed on the annexed $\underline{\text{Exhibit B}}$ , on June 17, 2019, and	
5 6	iii.	delivered via messenger to the following party: U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, Chambers Copy, 450 Golden Gate	
7		Ave, 18th Floor, San Francisco, CA 94102, on June 18, 2019.	
8	3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."		
9			
10		<u>/s/ Wing Chan</u> Wing Chan	
11	Sworn to before me this 19 <sup>th</sup> day of June, 2019		
12	/s/ Joh	n Chau	
13	Notary Public, State of New York No. 01CH6353383		
14	Qualif	ried in Queens County nission Expires January 23, 2021	
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## **EXHIBIT A**

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#### PG&E CORPORATION - Case No. 19-30088 First Class Mail Additional Parties

BAKER & HOSTETLER, LLP
PROPOSED COUNSEL FOR OFFICIAL COMMITTEE
OF TORT CLAIMANTS
ATTN: ERIC E. SAGERMAN, LAUREN T. ATTARD
11601 WILSHIRE BLVD.
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MILBANK LLP COUNSEL FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL 55 HUDSON YARDS NEW YORK NY 10001-2163

MILBANK LLP
COUNSEL FOR THE OFFICIAL COMMITTEE OF
UNSECURED CREDITORS
ATTN: PAUL S. ARONZON, GREGORY A. BRAY,
THOMAS R. KRELLER
2029 CENTURY PARK EAST, 33RD FLOOR
LOS ANGELES CA 90067

OFFICE OF THE UNITED STATES TRUSTEE ATTN: JAMES L. SNYDER, ESQ. & TIMOTHY LAFREDDI, ESQ., MARTA E. VILLACORTA 450 GOLDEN GATE AVE SUITE 05-0153 SAN FRANCISCO CA 94102

PG&E CORPORATION
ATTN: PRESIDENT OR GENERAL COUNSEL
77 BEALE STREET
P.O. BOX 77000
SAN FRANCISCO CA 94177

THE OFFICE OF THE UNITED STATES TRUSTEE
FOR REGION 17
ATTN: ANDREW VARA, ESQ.,
TIMOTHY LAFFREDI, ESQ.
450 GOLDEN GATE AVENUE
5TH FLOOR, SUITE #05-0153
SAN FRANCISCO, CA 94102

WEIL, GOTSHAL & MANGES LLP COUNSEL TO DEBTOR ATTN: STEPHEN KAROTKIN, JESSICA LIOU, MATTHEW GOREN 767 FIFTH AVENUE NEW YORK NY 10153-0119

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## **EXHIBIT B**

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### PG&E CORPORATION - Case No. 19-30088 Electronic Mail Additional Parties

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